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Editorial:

Namaste All,

Slowly we are edging towards the end of the year and we are nearing the time of celebration. This month we prepare to celebrate Diwali and remind ourselves of the importance of togetherness and community. We are proud to announce that we have gathered over 75 percent of our donation goals to begin construction on the Sabha Bhavan. However, this does mean we have a little while to go. Any donation is greatly appreciated and will be recorded.

From behalf of Arya Pratinidhi Sabha of Queensland we wish everyone a Happy Diwali and many blessings.

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Ved Sandesh— Volume 8 Issue 10

Arya Pratinidhi Sabha of Queensland



Arya Pratinidhi Sabha of Queensland on the 9th of September 2017 hosted A Grand Musical Evening. With the goal of raising money for our upcoming project, APSQ invited a range of musicians and vocalist from India to inspire the local populace with their talent. They were assisted with musicians locally sourced as well. An estimate of 350 people attended the event raising over \$8000.00.

A big thank you to all the artist for taking their time out to attend practices and for their excellent performances. We would also like to thank everyone for attending the evening as it would not have been such a great success without your contribution.

Arya Pratinidhi Sabha of Queensland would also like to thank all the members for their continued support with the event by helping with the preparation of dinner, tea and snacks. It is also important to mention a thanks to the event organiser Sandeep for all his efforts with the night.

Havan Yaj at Queensland Vedic Cultural Centre– 198 Learoyd Rd, Willawong, Qld



On the 3rd of September the members of Arya Pratinidhi Sabha of Queensland performed a Yaj. Members each brought fruits and sweets.



On the 17th of September Shrimaan S.P. Singh and Shirmati Kamlesh Singh performed a Yaj at Queensland Vedic Cultural Centre. The program was filled with Bhajans and the ever growing insight of the members around Hinduism and it's culture. The family provided tea and refreshments.



On the 24th of September Yajman Mr. Sandeep Kumar and Mrs. Anu Kumar and family performed a Yaj. The Yaj was to celebrate the birthday of their daughter. Cake, refreshments and tea was provided by the family. The program was entertained with Bhajans and entertaining stories and experiences from members.



VEDIC VIEW OF LIFE

There have been, from the earliest times, two schools of thought, regarding man's outlook on life. There are those who believe in enjoying life to the full. For those people the only object in life is to eat, drink and be merry and their attitude towards life finds a very clear expression in the saying that man is rather a long-living animal with great powers of enjoyment, if he does not deliberately forego them. At the other extreme stand those men and women to whom the world in all emptiness, vanity and deceit. For these people material life has no charm. They believe it to be a source of positive misery and, therefore, escape from it is the essential step towards salvation.

The presence of pain cannot be denied. But we cannot subscribe to the view that the whole world is felling miserable. Had the world been entirely painful, nobody should have felt a liking for it. As a matter of fact, the world is not exclusively painful. It has both pleasure as well as pain and the former exceeds the latter. That is why everybody likes to continue here, however adverse the conditions may be under which he be placed. As a rule man always chooses pleasure and has no inclination for pain. The Veda, therefore adopts a realistic view of the world.

Looking more closely into the matter it will be seen that though there is some truth in both the views, they reveal only one side of the picture and, therefore, partial truth. The whole truth, according to the Veda consists neither in the denial of the world and its objects (created by God so that man may benefit from them) nor in their enjoyment by possession, but by enjoying in renunciation. The Vedic view is successful synthesis of the two extremes which may be summed up as enjoyment followed by renunciation. All civilisations in the past in general, our own civilisation in particular, have tried to evolve and materialise this idea in the forms of religious or social institutions.

Ashrania-dharma of the Vedic Aryans is a well-considered attempt in this direction. Any person practising this Dharma will desire no more than what he can get justly, use soberly, distribute cheerfully and leave contentedly. He will be careful in warming his hands before the fire without burning them.

The way to escape from misery is not to turn our back on the world, but to follow the divine law of right conduct, as advised by the Vedas.

The Vedic view is a practical synthesis of the two seemingly opposing theories. Of course, the enjoyment should be free and true enjoyment of the spirit, and not of the satisfaction of the sense based on the impact of the external world on the sensory organs. Similarly, renunciation also is not the rejection of the world with its objects but renunciation of worldly desires and ambitions. If a man had only acted in the light of the teachings of the Veda, he should have realised that the worldly goods, which he is trying to possess physically to a limitless extent, are not his. He can use them but cannot claim them as his own. If he had known that behind all material existence there is a universal spirit which permanently controls it, things would certainly have been different. But the most tragic part of it all is that man does not learn this lesson was from his own accumulated experience embodied in human history. If there is one lesson which is potent on the pages of the history of every nation, it is this that no individual, nor any nation, however powerful at one time, has even been successful in holding the world in its possession for all times. To me it appears that the only lesson which man has learnt from history is that man has learnt nothing from history.

Man may be a social animal but the last part of life road has to be walked in a single file.

Donations

Donator	Item	Amount Required	Amount Donated
	Professional Fees:		
	Plans, Engineering, Supervisor		
	Preliminaries:		
	Permits & Fees, Insurances, Signs		
	Surveying, Soil Test, Temp Servs		
	Excavation:		
	Earthworks (cut/fill), Footings	\$1,000.00	
Dr & Mrs Daya Sidhi	Termite Management:	\$800.00	\$800.00
	Under floor, Exterior Walls		
	Perimeter Treatment		
	Concrete Work:	\$25,000.00	
	Bored piers, Strip Footings, Pad		
	Footings, Slabs (on ground elevated), Pump		
	Brickwork:		
	Grd Floor Walls & Columns, 1st		
	Floor Walls & Columns, Lintels, DPC, Flashings, Ancillaries		
	Exterior Coating:	\$10,000.00	
	Texture Coating on		
	Brick/Block/Sheeting, Waterpro of Blockwork		
	Structural Steel:		
	Columns, Beams, Galvanising		
	Metalwork:	\$2,500.00	
	Hand Rails, Stair Stringers & Step		
	Treads, Sundaries		
	Carpentry:	\$30,000.00	
	Timber &/or Steel for Sub-floor, Flooring, Framing & Trusses,		
	Cladding, Eaves & Gable Sheeting		
	Insulation:	\$1,000.00	
	Walls, Roof, Ceiling		
	Staircase:		
	Staircase, Balustrade		
	Joinery:	\$500.00	
	Door Frames, Architraves, Skirts, Stops, Strips, Shelving		
	Roof Plumber:	\$1,000.00	
	Metal Fascia/Barge, Gutters, Valleys, Down Pipes		
Mr & Mrs Rakesh Singh	Windows and Doors:	\$8,000.00	\$5,000.00
	Aluminium		
	Doors:		
	Internal	\$1,000.00	

Thank You for all Donations

Donations

Donator	Item	Amount Required	Amount Donated
	Plastering:		
	Walls, Ceilings, Cornice, Friezes	\$7,000.00	
	Features		
	Cabinet Maker:	\$5,000.00	
	Kitchen, Bath, Ensuite, Powder,		
	Laundry, Wardrobes - Built-in		
	Tiling:	\$5,000.00	
	Waterproofing to Wet-Areas,		
	Floor Tiling, Friezes, Soap holders		
	Paving:		
	Concrete/Paving for Paths & D/W		
	Painting:	\$7,000.00	
	Exterior, Interior, Hand Rails		
Mr Mul Chand & Mrs S Chand & Family	Plumbing & Drainage:	\$15,000.00	\$15,000.00
	Water Connection and piping		
	Gas Connection and house piping,		
	Waste Connections to drains		
	Sewer Pipes, Septic System, Mini		
	Domestic Treatment Plant:		
	Bio-cycle	\$10,000.00	
Mr Jitendra & Mrs Shanjeshni Deo and Family	Electrical :	\$15,000.00	\$15,000.00
	Switchboard, Lights, GPOs, Phone,		
	TV, Computer, Audio		
	Air Conditioning:		
	Ducted AC	\$7,000.00	
	Floor Coverings:	\$6,000.00	
	Carpet, Cork, Vinyl, Underlay		
	Landscaping:		
	Turf, Mulch, Plants, Fencing,		
	Retaining Walls		
	Appliances:	\$2,000.00	
	Electric/Gas Appliances, Hot W		
	Bath, Spa, Taps, Basins, Sink,		
	Toilets, Ldry Tub, Fans, Light		
	Miscellaneous:		
	Security, Intercom, Fly Screens,	\$1,000.00	
Pt Devendra & Mrs Sushila Pathik	Gates and Fence driveway:	\$15,000.00	\$15,000.00
Mr Sukarm Singh & Mrs Kamlesh Singh	Yajshalla :	\$15,000.00	\$15,000.00
	Others:	\$9,200.00	

Thank You for all Donations

Donations

Donator	Item	Amount Required	Amount Donated
Mr Lalta & Mrs Kala Prasad	Cash Contribution		\$1,000.00
Mr Sunil & Mrs Salochana Dutt	Cash Contribution		\$8,000.00
Mr Vijendra & Mrs Nirmala Ray	Cash Contribution		\$2,000.00
Mr Vijay & Pta Ramkali Singh	Cash Contribution		\$1,000.00
Jyoti Womens Club	Cash Contribution		\$2,000.00
Mr Rajesh Chand Family	Cash Contribution		\$2,000.00
Mr & Mrs Murari Lal	Cash Contribution		\$2,000.00
Mr & Mrs Sat Singh	Cash Contribution		\$1,000.00
Mr & Mrs Ajit Singh	Cash Contribution		\$1,100.00
Mr & Mrs Pranesh Pal	Cash Contribution		\$1,200.00
Mr & Mrs Arunesh Prasad	Cash Contribution		\$1,000.00
Anonymous	Cash Contribution		\$5,000.00
Mr & Mrs Viresh Pradhan	Cash Contribution		\$1,000.00
Mrs Kaushalya Kumari	Cash Contribution		\$1,000.00
Mr & Mrs Hari Chand	Cash Contribution		\$1,000.00
Anonymous	Cash Contribution		\$1,000.00
Mr & Mrs Padarath	Cash Contribution		\$2,000.00
Mr & Mrs Yogesh Pathak	Cash Contribution		\$1,001.00
Dr & Mrs Anil Kapoor	Cash Contribution		\$1,000.00
Dr & Mrs Sukhvir Singh	Cash Contribution		\$2,000.00
Deviantee ,Dr Priyamvada, Mr Viraj & dr Namrata Sobarun	Cash Contribution		\$1,000.00
Mr & Mrs Yashwant Lal	Cash Contribution		\$1,000.00
Mr Vijay Kumar (Logan SatSang & Sangeet)	Cash Contribution		\$1,000.00
Mr Ranil Dayal Family	Cash Contribution		\$2,000.00
Gayatri Mahayaj Donations	Cash Contribution		\$2,196.00
Gayatri Mahayaj fundraising \$250 x 66	Cash Contribution		\$16,500.00
Anonymous	Cash Contribution		\$5,000.00
Mr & Mrs Dick Sen	Cash Contribution		\$5,000.00
Musical Evening	Cash Contribution		\$9,800.00
Mr & Mrs Krishneel Arya	Cash Contribution		\$1,000.00
Mr & Mrs Ravindra Deo	Cash Contribution		\$1,000.00
Mr & Mrs Pranesh Pal	Cash Contribution		\$1,000.00
Mr & Mrs Bhupendra Sharma	Cash Contribution		\$1,000.00
Mr & Mrs Brjesh Singh	Cash Contribution		\$400.00
Mr & Mrs Anil Karan	Cash Contribution		\$1,000.00
Mr & Mrs Ashnil Sharma	Cash Contribution		\$500.00
Mrs Maya Singh	Cash Contribution		\$250.00
Anonymous	Cash Contribution		\$200.00
Total		\$200,000.00	\$152,947.00

Thank You for all Donations



Grand Music Night Photos



10 PRINCIPLES OF ARYA SAMAJ



1. God is the efficient cause of all true knowledge and all that is known through knowledge.
2. God is existent, intelligent and blissful. He is formless, omniscient, just, merciful, unborn, endless, unchangeable, beginning-less, unequalled, the support of all, the master of all, omnipresent, immanent, un-aging, immortal, fearless, eternal and holy, and the maker of all. He alone is worthy of being worshiped.
3. The Vedas are the scriptures of all true knowledge. It is the paramount duty of all Aryas to read them, teach them, recite them and to hear them being read.
4. One should always be ready to accept truth and to renounce untruth.
5. All acts should be performed in accordance with Dharma that is, after deliberating what is right and wrong.
6. The prime object of the Arya Samaj is to do good to the world, that is, to promote physical, spiritual and social good of everyone.
7. Our conduct towards all should be guided by love, righteousness and justice.
8. We should dispel Avidya (ignorance) and promote Vidya (knowledge).
9. No one should be content with promoting his/her good only; on the contrary, one should look for his/her good in promoting the good of all.
10. One should regard oneself under restriction to follow the rules of society calculated to promote the well being of all, while in following the rules of individual welfare all should be free.

Havan Schedule

October Dates: 1 October Satsangh at 2pm-4pm; 8 October Satsangh at 2pm-4pm; 15 October Satsangh at 2pm-4pm; 22 October Satsangh at 2pm-4pm; 29 October Satsangh at 2pm-4pm; at Queensland Vedic Cultural Centre (QVCC) 198 Learoyd Rd, Willawong, Brisbane

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